

PART OF THE S.1/2, OF SECTION 31, T.6N., R.2W., S.L.B. & M.
RAWSON RANCH AGRICULTURE SUBDIVISION

525

TAXING UNIT: 379, 524, 538

IN HOOPER CITY
SCALE 1" = 200'

SEE PAGE 524

SEE PAGE 526

SEE PAGE 527

*ADDRESS AFFIDAVIT E#3046493, 3060685

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 73, PAGE 60 OF RECORDS.

